Neo-Slave Narratives Conference

16th and 17th June 2022

Co-organised with University of Liverpool, hosted by University of Greenwich

Thursday 16th June - Location: King William Building

9:00-09:45 Registration 9:45-10:00 Welcome

10:00-11:00 **Opening Keynote** by **Lucienne Loh** (University of Liverpool)

Representing a Gendered Economy of Transatlantic Slavery in Black British Writing

11:00-11:30 Coffee break

11:30-12:00 Marta Fratczak-Dąbrowska (Adam Mickiewicz University, Poznań)

The em-bodi-ment of wealth: Slave bodies and their material value as seen through the example of neo-slave narratives

12:00-12:30 **Feyisitan Ijimakinwa** (University of Ibadan)

Unpacking the Politics of (Non)Restitution of Benin Bronze Artefacts as Another Neo-slave Narrative

12:30-13:00 **Maiko Mine** (Chuogakuin University)

Literacy and Neo-slave Narratives

13:00-14:00 Lunch

14:00-14:30 Nikky Suárez (University of Central Florida)

Re-imagining Neo-Slave Narratives' "Autobiographical 'I'" in Douglass and Jacobs

14:30-15:00 Laura Blunsden (University of Liverpool)

The Exhibition and Inhibition of Mary Prince in Nineteenth-Century Abolitionist Discourse

15:30-15:45 Break

15:45-16:15 Angela Mann Leeds (University of Central Florida)

Genealogy-Informed Texts as Neo-Slave Narratives

16:15-16:45 Sienna Brown (Author) and Ben Etherington (Western Sydney University)

From Slaves to Convicts: Telling the Story of Unfree West Indian Labour in

Australia

16:45-17:00 Break

17:00-18:00 Closing Keynote by Leila Kamali (Independent Scholar)

John Edgar Wideman and the Neo-Slave Narrative





Friday 17th June - Location: King William Building

9:30-10:30	Opening Keynote by Alan Rice (University of Central Lancashire)
10:30-11:00	Jee H. An (Seoul National University) The How and Why of Remembering the Past
11:00-11:30	Louise Kane (University of Central Florida) "Frey Bartolomo Fetched me from the Congo": Neo-Slave Narratives in Caribbean Poetry
11:30-11:45	Coffee Break
11:45-12:15	Lucia Llana Puertas (University of Westminster) Transatlantic Slavery and the Question of the Human: Archives and Neo- Archives in the Francophone and Anglophone Caribbean
12:15-12:45	Liani Lochner (Université Laval) "We've had enough of being trapped in this derelict pondok of history": Zoë Wicomb's Still Life and the Neo-slave Narrative
12:45-13:15	Emily Miller (The College of New Jersey) The impossibility of Female Enlightenment in Charles Johnson's Oxherding Tale
13:15-14:00	Lunch
14:00-14:30	Luana de Souza Suttter (University of Erfurt) Testimony, Materiality, and the Slave Narrative in Fred D'Aguiar's Feeding the Ghosts (1997)
14:30-15:00	Zsuzsanna Lénárt-Muszka (University of Debrecen) Challenging the Lenticular Logic of Representation in Sherley Anne Williams's Dessa Rose
15:00-15:30	Josiane Ranguin (University of Paris XIII-Sorbonne)) Navigating Antebellum Maryland as a Black Feminist in Kindred by Octavia Estelle Butler
15:30-16:00	Mohammad Shahidul Islam Chowdhury (East Delta University) Phillis Wheatley and the Enigma of Manumission
16:00-16:15	Break
16:15-17:15	Alan Rice in Conversation with Novelist, Yvonne Battle Felton
17:15	Closing Remarks



